

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address COMMISSIONER FOR PATENTS
ASSEMBLY, Wagnis 22313-1430

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 8452

| SERIAL NUMBER · 10/630,758 | FILING DATE 07/31/2003 RULE | CLASS 313 | GROUP ART UNIT 2879 | | INIT | ATTORNEY DOCKET NO. P56882 | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------|------------------------|----------------------------------------------------------------|------|----------------------------------|----------------------------|
| APPLICANTS | | | | | | | |
| Dong-Jin Ryu, Busar | n-city, KOREA, REPUBLIC | COF; | | | | | |
| CONTINUING DATA NONE K. 6 | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED 04/30/2004 | | | | | | | |
| 35 USC 119 (a-d) conditions yes one met one of the met | | | | AWING CLA | | IMS | INDEPENDENT CLAIMS 1 |
| ADDRESS Robert E. Bushnell Suite 300 1522 K Street, N.W. Washington , DC 20005 | | | | | | | |
| TITI F | display having complex-h | ype filament supports | | | | | |
| | | | | All Fees | | | |
| | EES: Authority has been given in Paper lo to charge/credit DEPOSIT ACCOUNT lo for following: | | | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) | | | |
| RECEIVED No | | | | ☐ 1.18 Fees (Issue) | | | |
| 750 | | | | ☐ Other | | | |